



# KENTUCKY SOCIETY OF PROFESSIONAL ENGINEERS

## 73rd Annual Convention      April 23 - April 25, 2008

KSPE Chapter: \_\_\_\_\_

Name: \_\_\_\_\_ Company/Firm: \_\_\_\_\_  
(Mr./Mrs./Ms.)      (First)      (MI)      (Last)      (Jr./Sr./etc.)      (EIT/PE/etc)

Street Address: \_\_\_\_\_ P.O. Box: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_  Work or  Home

Convention Badge: \_\_\_\_\_  
 Name (s): \_\_\_\_\_ (Your Preferred Badge Name)      \_\_\_\_\_ (Spouse/Guest Badge Name)      \_\_\_\_\_ (Child's Name and Age)      \_\_\_\_\_ (Child's Name and Age)

Complete this form and return it with your check or credit card information no later than **April 16, 2008**.

<b>REGISTRATION</b>	<u>Price</u>	<u>Total</u>
<b>Package Registration</b>		
<input type="checkbox"/> Member of KSPE/ACEC-KY/SAME— <b>Includes all ticketed events except the Welcoming Reception</b>	\$250.00	
<input type="checkbox"/> Slugger Museum Welcome Reception (#____)	\$10.00	
<b>Al La Carte Registration AND Extra Tickets</b>		
<input type="checkbox"/> Member Registration KSPE/ACEC-KY/SAME	\$ 195.00	
<input type="checkbox"/> Non-Member	\$ 315.00	
<input type="checkbox"/> Spouse or Student Registration	\$ 20.00	
<input type="checkbox"/> Keynote Luncheon (#____)	\$ 25.00	
<input type="checkbox"/> Ky Derby Festival Theme Night (Thurs) (#____) <input type="checkbox"/> Children - < 10 @ \$10 (#____)	\$ 25.00	
<input type="checkbox"/> President's Dinner/Reception (Friday) (#____)	\$ 35.00	
<input type="checkbox"/> Golf (Includes Fees and Lunch)	\$ 75.00	

**Total Amount of Payment:**      \$ \_\_\_\_\_

**Method of Payment:**       VISA

Credit Card # \_\_\_\_\_       MasterCard

Name on card \_\_\_\_\_       Check Enclosed

Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_ CVV # \_\_\_\_

Signature (As on Card) \_\_\_\_\_

**Remit to:**      KSPE Annual Convention Registration  
 160 Democrat Drive  
 Frankfort, KY 40601

**Deadline:** April 16, 2008      **Web:** www.kyengcenter.org  
**Phone:** 502-695-5680; 800-455-5573      **Fax:** 502-695-0738

**SEMINARS & TOURS**      *Please Select Your Choice of Seminars and Tours from the Lists Below*

Seminars • Tours • Thursday (April 24)	
<b>8:00-9:30 am</b>	<input type="checkbox"/> Breakfast w/Keynote Speaker
<b>9:30-10:30 am</b>	<input type="checkbox"/> Wet Weather Consent Decree
	<input type="checkbox"/> Dealing with Client Expectations
<b>10:30-11:00 am</b>	<input type="checkbox"/> Natural Channel Design A
	<input type="checkbox"/> KY CSO, SSO & MS4 Program Highlights
<b>10:30-11:30 am</b>	<input type="checkbox"/> Win-Win Negotiations
	<input type="checkbox"/> Natural Channel Design B
<b>11:00-11:30 am</b>	<input type="checkbox"/> Regional Enforcement Actions
<b>11:30am-1:30pm</b>	<input type="checkbox"/> Lunch/Exhibit Hall/Pat Galloway-Keynote Speaker
<b>1:30-2:00pm</b>	<input type="checkbox"/> MSD Wet Weather Program
	<input type="checkbox"/> "Open Space" Meetings
<b>1:30-2:30pm</b>	<input type="checkbox"/> Natural Channel Design C
<b>1:30-4:30pm</b>	<input type="checkbox"/> Tour UPS Facilities
	<input type="checkbox"/> Tour Museum Plaza (1st Tour @1:30/2nd Tour @3:00)
<b>2:00-2:30pm</b>	<input type="checkbox"/> Sanitation District No. 1
	<input type="checkbox"/> Working Through Difficult People
<b>2:30-3:00pm</b>	<input type="checkbox"/> Bowling Green MS4 Program
<b>2:30-3:30pm</b>	<input type="checkbox"/> Negotiation Planning
	<input type="checkbox"/> Natural Channel Design D
<b>3:00-3:30pm</b>	<input type="checkbox"/> KYTC Stormwater Programs
<b>3:30-4:30pm</b>	<input type="checkbox"/> Panel Discussion
	<input type="checkbox"/> Packaging Scope/Fee Items for Closure
	<input type="checkbox"/> Wetland issues and Natural Design

Seminars • Tours • Friday (April 25)	
<b>8:00-9:30 am</b>	<input type="checkbox"/> Breakfast with KY Board of Licensure
<b>9:30-10:30 am</b>	<input type="checkbox"/> What's New in the Corps' Regulatory Program
	<input type="checkbox"/> Dealing with Client Expectations
	<input type="checkbox"/> Changes to the Kentucky Building Code
<b>10:30-11:00 am</b>	<input type="checkbox"/> Department of Environmental Protection
<b>10:30-11:30 am</b>	<input type="checkbox"/> Win-Win Negotiations
	<input type="checkbox"/> Emergency Power Generations and the NEC
<b>11:00-11:30 am</b>	<input type="checkbox"/> Regional Infrastructure Report Card
<b>11:30am-1:30pm</b>	<input type="checkbox"/> Awards Lunch/Leadership PE Graduation
<b>1:30-2:30 pm</b>	<input type="checkbox"/> National Levee Safety Policy
<b>1:30-2:00 pm</b>	<input type="checkbox"/> "Open Space" Meetings
<b>1:30-3:30 pm</b>	<input type="checkbox"/> Elevation Certificates
<b>1:30-4:30 pm</b>	<input type="checkbox"/> Tour UPS Facilities
<b>2:00-2:30 pm</b>	<input type="checkbox"/> Working Through Difficult People
<b>2:30-3:30 pm</b>	<input type="checkbox"/> Risk Based Decision Making
	<input type="checkbox"/> Negotiation Planning
<b>3:30-4:30 pm</b>	<input type="checkbox"/> Interstate 66
	<input type="checkbox"/> Packaging Scope/Fee Items for Closure
	<input type="checkbox"/> New Anti-Terrorism Standards for Facilities

Seminars • Saturday (April 26)	
<b>8:00 am-12:00 pm</b>	<input type="checkbox"/> KRS 322/MTS/Code of Conduct